

# Bible Course Acts to Revelation Lesson 70

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### Read Revelation 1:9-20

Revelation is a book of visions. The first vision reappears in future parts of the book.

the gospel light will not go out because He is there.

Vision #1:
Christ Among
His Candlesticks

1.	I was	I was in the Spirit on the Lord's day, and heard behind				
	me a	great voice, as of a trumpetand I turned to	_ the voice.			
2.	John	ohn gives a word picture it is not meant to be a physical picture of what Jesus looks like but				
	of wh	of who Jesus is $(v. 13 - 16)$ .				
	a.	of Jesus	favored this			
		description of himself (81 times in the NT, mostly used by himself). John	knew Jesus			
		and this "voice" was familiar, yet so exalted, he could hardly believe his e	yes.			
	b.	A faithful priest: and in the midst of the				
		one clothed with the garments of a great	high priest.			
		What a comfort to His church that He is walking among them.				
	c.	Holy: His and his				
		were white like wool, as white as Chris	t's pure and			
		holy atoning work also makes believers white as snow.				
	d.	A coming judge: his we	re as a			
		of He see	es the heart.			
	e.	An authoritative being: His as the sound o	f many			
		Think of a loud crashing surf. He will come w	ith the voice			
		of authority, there will be not any who are able to give excuses.				
3.	In H	is right hand stars (messengers, minist	ters)seven			
	gospe	el preachers, seven churches and Christ in the midst of them. Christ is in	control and			

## Read Revelation 2:1-7

In this next section, keep in mind that the seven churches are real churches.

There is a messenger bringing this letter to be read in the churches. These messages are suitable for every age. The first message comes to the city of Ephesus. Ephesus was a large metropolitan area closest to Patmos. It was known for its worship of the goddess Diana whose temple was one of the seven wonders of the then known world. Ephesus was a superstitious city, and a city where God planted a church. Paul had visited the church three times, plus it had the benefit of Aquilla, Priscilla, John, Timothy, and Apollos.



	a.	Diligence: I know thy, and thy
		, and thy for my
		name's sake.
	b.	Discernment/Doctrinally Pure:and how thou canst not bear them which are
		: and thou hast them
		which say they are apostles, and are not, and hast found them
	c.	Perseverance: and hast, and hast
		and hast not
5.	Like	a gardener who enjoys growth in a garden, he must also take care to notice problems
	that is	f not dealt with will destroy the garden Nevertheless I have somewhat against thee,
	becau	ise thou hast thy
		Like the love of a newly married coupleit is so vibrant.
	Vot :	if not cultivated, that love may grow cold as years progress.
	I et, I	
6.		liever's first love is love for God above all. When one first comes to know Christ, the
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7.	So why is this a serious concern? Doesn't love ebb and flow? This is Jesus himsel
	admonishing the church. This is the one who bought His church with His blood. The
	decline is affecting the believer's relationship with Christor else I will remove the
	out of his place. Today Ephesus is in ruins and its church gone
8.	This "cooling" of the heart of Ephesus didn't happen overnight. So for believers, there are
	subtle losses that can cool their relationship with Christ. Prayer life declines; talk can
	become more about God than to God; self-examination is less frequent; there is ignorance of
	Satan's devices. So what does Christ recommend?
	a therefore from whence thou art fallen.
	b (grieve over sin)
	c the first works - go back, study, pray, search
	Believers should look back to their first love to Christ.
9.	A word of promise follows to him that will I give to
	of the o
	, which is in the midst of the
	of God. There will be food, shade, and a relationship here as a forerunner of heavenly glor
	and perfectly in eternity.
10.	What lesson can we gain from the message to the church in Ephesus
	Evaluator

# Jesus My Glory

#### O LORD GOD

Thou has commanded me to believe in Jesus;

and I would flee to no other refuge,

wash in no other fountain

build on no other foundation,

receive from no other fullness,

rest in no other relief.

His water and blood were not severed in their flow at the cross, may they never be separated in my creed and experiences;

May I be equally convinced of the guilt and pollution of sin,

feel my need of a prince and saviour,

implore of him repentance as well as forgiveness,

love holiness, and be pure in heart,

have the mind of Jesus, and tread in his steps.

Let me not be at my own disposal,

but rejoice that I am under the care of one

who is too wise to err,

too kind to injure,

too tender to crush.

May I scandalize none by my temper and conduct, but

recommend and endear Christ to all around,

bestow good on every one as circumstances permit,

and decline no opportunity of usefulness.

Grant that I may value my substance,

not as the medium of pride and luxury,

but as the means of my support and stewardship.

Help me to guide my affections with discretion,

to owe no man anything,

to be able to give to him that needeth,

to feel it may duty and pleasure to be merciful and forgiving,

to show to the world the likeness of Jesus.