Bible Course Acts to Revelation Lesson 45

Name:	

II Timothy

In the second letter to Timothy, Paul exhorts Timothy never to be ashamed of preaching the gospel, for at Christ's appearing, it will be proven to all that this gospel was the only hope for mankind. Timothy will be persecuted for it, but Paul admonishes him to be a good soldier of Jesus Christ. In chapter 3, Paul deals with the character of men in the last days. In the end of this chapter and in chapter 4, Paul gives his last charge to Timothy, knowing that the end of his ministry and death are very near.

Read II Timothy 1

1.	Paul prays for Timothy		greatly de	siring
	to see him (Ch. 1: 3). Remember Paul is in prison in	Rome.	While in I	onds
	there, he calls to remembrance Timothy's		that	was
	first in his grandmother,	and the	en in his m	other
	·			
2.	Paul tells Timothy not to be ashamed of the	0	of the Lord 1	nor of
	me his (Ch. 1: 8) Timothy is	to be a	ı partaker o	of the
	of the gospel according to the power of Goo	d, for P	aul told Tir	nothy
	a few verses later, "they that live godly in Chr	rist Jes	sus shall s	suffer
	(Ch. 3: 12)			
3.	What did Christ abolish for His Church? (Ch. 1: 10)			What
	did Christ bring for His Church?			•
4.	Paul tells Timothy to hold fastwords	(Ch. 1	: 13) which	some
	turned from namely and		· ;	but

		was not ashamed of Paul's chain. These are true	
	friends. They didn't o	are about the stigma associated with visiting "bad" people	
	in prison. They minist	ered to Paul's needs.	
		In chapter 2, Paul gives a series of seven examples to	
R	ead II Timothy 2	demonstrate the duty and action of believers, actually, of	
	· ·	everyone, but only that done out of true faith is honoring	
to God	d and gives an example of	of "a workman that needeth not to be ashamed."	
5.	SON : Thou, therefore	e, my,	
	be strong in the grace	that is in Christ Jesus, and	
	the	that thou hast	
		of me the same	
	commit to faithful men	n who will teach others also.	
	(Learn from faithful m	en and teach others.)	
6.	SOLDIER: A soldie	r has to endure many hardships. Sometimes it is weather	
	related, other times it	is the lack of supplies, still other	
	times it may be wour	nds suffered at the hands of the	
	enemies. Such is the o	case of a Christian soldier. Paul	ì
	told him	he must endure	
		(hardships) as a good Soldier: endure hardsh	nips
	soldier of Jesus Christ	t. If you are fighting a war, you don't focus on business	
	matters, relationships	or even family. So spiritually, if you are fighting the war	
	against the 3-headed e	nemy (world, flesh, devil) you do not get entangled in the	
	affairs of this	. (Ch 2: 3,4)	
7.	This life is too insign	nificant in comparison to eternity. Therefore when Paul	
	comes to the end of the	nis thought (v. 11) he gives this faithful saying, "If we be	
		(or die to ourselves) with him, we shall also live	
	with him; if we	, we shall also reign with him: If	
	we	him, he will also	
		us; if we believe not, yet he abideth	
		: he cannot deny himself." The visible church	

	His word – He is faithful. Truth is His attributeHe cannot deny Himself.
8.	ATHLETE: And if a man also strive for
	(compete in
	athletics), yet is he not crowned, except he
	Athlete: strive lawfully for the reward
	(abides by the rules).
9.	FARMER: The that laboreth
	must be first partaker of the
	(work before crops have fruit).
10.	STUDENT OF THE WORD: They do not
	about word to no profit. They
	to show themselves approved unto
	that do not need to be
	ashamed, rightly dividing the word of
	(properly interpret the Word of
	God). They shun and
	vain babblings but would rather increase more to
	Hymeneus and
	were caught in this profane and vain babblings
	their word eats like a They said that the
	was past.
11.	A VESSEL: They are vessels unto honor, sanctified, and meet for the
	use, prepared unto every good
	(clean and usable). They flee
	youthful They follow
	, faith, charity, peace, with them
	that call on the Lord out of a
	heart. They avoid and
	unlearned questions.

may turn aside in unbelief, like Israel in the wilderness, yet God remains true to

12. A SERVANT: They are gentle to all men, apt to,				
patient. In meekness they instruct those that				
themselves. (Living unconverted is an opposition to your eternal welfare.) The				
servant of the Lord seeks to show them that they are caught in the snare of the				
and taken captive by him at his will.				
13. "Snare" means: noose of cord or wire used to trap animals or birds., a trap.				
14. They also preach the word, are instant in/out of season, reprove,				
and exhort with all				
and doctrine. (Ch. 4: 2)				
Evaluator:				
Meditation: Grace In Trials from: The Valley of Vision				
FATHER OF MERCIES,				
Hear me for Jesus' sake.				
I am sinful even in my closest walk with Thee;				
it is of Thy mercy I died not long ago;				
Thy grace has given me faith in the cross				
by which Thou hast reconciled Thyself to me and me to Thee,				
drawing me by Thy great love,				
reckoning me as innocent in Christ though guilty in myself.				
Giver of all graces,				
I look to Thee for strength to maintain them in me,				
for it is hard to practice what I believe.				
Strengthen me against temptations.				
My heart is an unexhausted fountain of sin,				
a river of corruption since childhood days,				
flowing on in every pattern of behaviour;				
Thou hast disarmed me of the means in which I trusted,				
and I have no strength but in Thee.				
Thou alone canst hold back my evil ways,				
but without Thy grace to sustain me I fall.				
Satan's darts quickly inflame me,				
and the shield that should quench them easily drops from my hand:				
Empower me against his wiles and assaults.				
Keep me sensible of my weakness,				
and of my dependence upon Thy strength.				
Let every trial teach me more of Thy peace, more of Thy love.				
Thy Holy Spirit is given to increase Thy graces,				
and I cannot preserve or improve them unless He works continually in me.				
May he confirm my trust in Thy promised help,				
and let me walk humbly in dependence upon Thee, for Jesus' sake.				