**Bible Course** 

Acts to Revelation

Name: \_\_\_\_\_

Lesson 34

## **Philippians**

Philippians was written in approximately 62 A.D. by Paul to the church in Philippi, which he had founded on his 2<sup>nd</sup> missionary journey. This church was the first church Paul started in Europe, as recorded in Acts 16.

Philippi has a rich, biblical history. Paul had seen a vision in Troas in which he was instructed to "come over and help" in Macedonia. His ministry in Philippi led to the conversion of Lydia, the jailer, and others. There seems to have been no Jewish synagogue there, since their religious meeting occurred at the riverside, where the only persons mentioned are women. Paul also visited Philippi on his 3<sup>rd</sup> journey in Acts 20. Most of the early church members were undoubtedly Gentiles.

When the members of this church heard that Paul was in prison in Rome, they sent their pastor, Epaphroditus to Rome with some expressions of their love. On one of these occasions, Epaphroditus became sick and almost died. Upon his recovery, Paul sent this epistle back with him to Philippi.

This church in Philippians was known for its liberal giving to others, as recorded in II Corinthians 8. A key idea in this book is stated by Paul: "For me to live is Christ, and to die is gain." Philippians is epistle of joy encouragement in the midst of adversity. his imprisonment he could say: "Rejoice in the Lord always: and again I say, 'Rejoice."



ttp://www.ccel.org/bible/phillips/CN092MAPS1.htm

1.	Philipp	oi was the "chief city of that par	t of	"(Acts 16:12).	
2.	When was this book written?				
3.	To wh	To whom is Philippians written?			
4.	Descri	be the Philippian church:			
	a.	n. Philippi was more than any other.			
	b.	Philippi was the	church in Europe.		
	c. Women were important here. Paul first attends a				
		of, v	where	is converted	
		(Acts 16:13-15).			
	d. This church was generous in giving to the Lord [II Cor. 8:1,2]. " the				
		of t	neir	and their deep	
		poverty	unto the	riches of their	
		"			
5.	Name	three biblical figures that lived	in Philippi and specifically	y felt the power of	
	God in their lives (Acts 16:12-40).				
	a.				
	b.				
	c.				
6.	What i	s the purpose of the book of Ph	ilippians?		
	a.	Inform of the purpose for his _		(1:13).	
	b.	Explain the return home of	(2:2	25)	
	c.	Urge the church to live in	·	Paul seems to be	
		trying to solve some divisions	s in the church (4:2). "I b	eseechthat they	
		be of the same	in the	.,,,	
	d.	Caution them about the Ju-	daizers or, in Paul's wo	ords, "Beware of	
		, bew	are of	, beware of	
		the	(3:2)		
7.	There	is a particular key word or the	me in the book of Philippi	ans. Look up the	
	follow	ing verses, find the word that is	in them all and write the p	phrase of the verse	
	that contains the key word.				
	a.	Key word =			

b. 1:4
c. 1:25
d. 2:2
e. 2:17
f. 2:18
g. 4:1
g. 4.1
The joy of Christ: our life (chapter 1). Paul expresses lo
Read Philippians 1 to them and joy at their loyalty to Christ.
8. Why was Paul thankful and confident about their life? (v. 5-6) "joy, for ye
in the in the accomplete the property of the property
this very thing,
9. What prayer did Paul utter for this church (1:9-11)? Paul prayed that the joy
Christ may be evident in their life in three ways:
athat your may
bthat ye may that
c that ye may be and with
being filled with the
of
10. What example of a life lived in the joy of Christ is found in vs. 21? "For
to
, and to
"
11. Why was Paul "in a strait" (vs. 23-24)?
Read Philippians 2 The joy of Christ: our pattern (chapter 2). Paul sees ma
characteristics in this church that should be a pattern

all believers.

12. What p	pattern of life or attitude does Paul urge?		
a.	Unity within the church:that ye be, having the		
	same love, being of, of		
	(2:2)		
b.	Humility: (write out verse 3)		
c.	Self-denial: Look not every man on his own, but		
	every man also on the things of(2:4).		
d.	Godly life: Do all things without and disputing:		
	that ye may be blameless and harmless, the sons of God, without		
	, in the midst of a crooked and perverse nation,		
	among whom ye shine as lights in the world; holding forth the		
	of (2:14-16)		
exaltation.  of a fashion as death of t given him knee shou every to	s 2:6-11 is one of the well-known passages detailing Christ's humiliation and "Who being in the form of God, thought it not		
	does it mean to "work out your own salvation?" How is God's eignty and man's responsibility seen in verses 12 and 13?		
	lid Timothy and Epaphroditus set an example of this Christ-like pattern of 19-30)?		
	Evaluator:		