



The Canadian *Lord's Day* Association

Bible Course

Acts to Revelation

Lesson 52

Name: _____

Read Hebrews 10

In chapter 10, Paul once again contrasts the law with the gospel.

1. The ceremonial law was only a _____ of things to come. They had to offer sacrifices year by year, but it never made them _____. If it did, the sacrifices would stop. Those sacrifices continued till Christ came.
2. Paul quotes _____ in Psalm 40, "Sacrifice and offering though thou wouldst not (God didn't want this), but a _____ hast thou prepared me." Christ must willingly come in the flesh and do the complete will of God.
3. Write the text out that shows this: _____

4. The curse of the law would fall upon the head of Christ, for the sake of His people. So (v. 9), He taketh away the _____ that he may establish the _____. This is in reference to the priesthood - the old order is taken away, and the second _____. His people through the offering of the body of Christ _____ for all. (Note: We no longer have priests for this reason. Jesus entered the veil (Holy of Holies) once and finished this work forever!)
5. When we look to the Old Testament., we see the priest offering the same _____ which can never take away sins...but this Man (Christ) offered _____ sacrifice for sins

_____, and then sat down at the
_____ hand of God.

6. The day is coming when all his enemies will be made his
_____. (Similar to when Joshua had his captains put their
feet upon the necks of their enemies – a sign of being conquered.)
7. This one offering brings (v.18) _____, and therefore there
does not need to be more offerings.
8. In the Old Testament the way to the Holy of Holies was closed
and barred. Only once per year did the priest go in, and
that with much trepidation. However, now Paul says
that believers have _____ to enter
there because Jesus opened the way, and His blood has been shed and sprinkled on
believers who come before the very presence of a Holy God.
9. Paul tells believers to draw near in full _____ of faith,
having our hearts _____ from an evil conscience, and our
bodies washed with _____ water. (Soul and body need
the blood of Jesus.)
10. God's children are called to hold fast the profession of faith without
_____; for he is faithful that
_____.
11. Believers are to provoke one another to good _____, not
forsake the _____ of ourselves together (some people say,
I don't need a church, I can worship God at home), and exhort one another.
12. Now Paul writes of the "sin against the Holy Spirit." "For if we sin
_____ after that we have received the knowledge of the
_____, there remaineth no more sacrifice for sins, but a
certain fearful looking for judgment and _____,
indignation, which shall devour the adversaries."
13. "Indignation" means: righteous wrath.
14. Paul then compares the punishment for sin under the law and under the gospel.
We read of some of the accounts in the Old Testament under Moses, which Paul



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here calls “Moses law”.

- a. The man who picked up sticks on the Sabbath was _____ (Number 15: 32-36).
- b. Those that spoke against Moses were _____ (Numbers 16: 33).
- c. Those that offered incense (not real priests) were destroyed by _____ (Numbers 16: 35).
15. Those were severe punishments. But what about those who sin under the gospel? How much _____ a punishment shall that be, who have _____ under foot the Son of God, and counted the blood of the _____ as an unholy thing.
16. _____ belongs to the LORD; He is Judge. It is a _____ thing to fall into the hands of the Living God (without the blood of Jesus applied to our souls).
17. Jesus promised that He would come will come and will not _____ (v. 37). However, the man that turns back to the world, Jesus says, “My soul shall have _____ no _____ in him.” What a great contrast. God does have pleasure in his own children. How remarkable seeing they are sinners!

The fourth warning: Willing and defiant disobedience of God and going after false gods in the Old Testament led to stoning (Deuteronomy 17:2-7). Now, one who despises the work of Jesus Christ is worthy of greater judgment.

Evaluator: _____

Meditation: *“If we sin willfully after that we have received the knowledge of the truth, there remaineth no more sacrifice for sins, but a certain fearful looking for of judgment and fiery indignation, which shall devour the adversaries.” Hebrews 10:26,27*

Awful words! Enough to make one’s heart tremble, excite a holy fear, and provoke a godly jealousy. Willful sins bring on woeful complaints. Yes, some one replies, I find it so by woeful experience. I have received the knowledge of the truth of salvation by Christ Jesus, and Oh what have I done! Sinned willfully; and now I must perish eternally; there is no hope or help: my sin is unpardonable; there remains no more sacrifice for sins, but a certain fearful looking for of judgment; I am shut up in despair; I wait with terror my dreadful doom.

Stop a little: write not such bitter things against thyself. True, you are condemned for your past wicked conduct: it is fit you should take shame to yourself, humble yourself, and repent as in dust and ashes; but this text never was intended to drive to despair, even the willful sinner, who sees and truly repents of his vile conduct. Consider, that if every willful sin committed after a person has received the knowledge of the truth is unpardonable, the whole world must be lost; not one sinner would be saved; and the word of God could not be true, “The blood of Jesus Christ cleanseth from *all* sin” I John 1:7. Then all backsliding sinners must perish without hope. God Himself must prove false to His word, “I will heal their backsliding.” Hosea 14:4. And Christ must be a false prophet when He declares, “*All manner of sin and blasphemy shall be forgiven unto men.*” Matthew 12:31.

Consider well two words in this text: “There remaineth no more *sacrifice* for sins.” Now this willful sin is rejecting the one sacrifice of Jesus, treading under foot the Son of God, accounting His blood an unholy thing, and expecting to be saved some other way. Here is total apostasy and final unbelief; whereas your guilty conscience seeks no sacrifice beside the one offering of the Son of God. Again, it is the *adversary* who is to be devoured. Is your heart set against Christ? Do you turn from Him? O no! the one desire of your soul is to be pardoned through Him, and saved by Him. Then you are not, in the sense of the text, the adversary of Christ, and this text belongs not to you. But this does, “It is a faithful saying, and worthy of all acceptance, that Christ Jesus came into the world to save sinners.” I Timothy 1:15

Taken from: A Spiritual Treasury of the Children of God