



The Canadian *Lord's Day* Association

Bible Course

Acts to Revelation

Lesson 75

Name: _____

Read Revelation 5

Remember, Revelation is not a linear set of events, but seven cycles. Chapters 1 – 3 is the cycle on earth with letters to the seven churches. Chapters 4 – 7 are in the throne room with a perspective of things to come. Chapter 4 was a peek into the throne room. Now in chapter 5 the view is inside the throne room to consider the scroll, Savior, and song.

1. And I saw in the right hand of him that sat on the throne a _____ (scroll) written within and on the backside, _____ with _____. This book is in the right hand (the place of power). It is unusual since it is written on both sides (normally done on one side) – it is full of writing. Also, there is not one seal, but seven – the number of perfection and they stand for the eternal decrees of God. It is God's plan and purpose for the entire universe for all eternity.
2. And I saw a strong angel proclaiming with a loud voice, " _____ is _____ to _____ the _____, and to _____ the _____ thereof?"
How are the plans going to be carried out?
3. And _____ in heaven, nor in earth, neither under the earth was able to _____ the

_____, neither to look thereon. No man can see what is written, it is the secret will of God. Note that in the New Testament the saints always weep over spiritual not selfish things.

4. John wept because no man was found worthy. However, remember that Revelation is a book of comfort for God's people. And one of the elders saith unto me, _____: behold, the _____ of the _____ of _____, the _____ of _____, had prevailed to _____ the _____, and to _____ the _____ thereof. All things are in God's plan. He doesn't need contingency plans in case something doesn't work, only real plans to glorify His Son.

5. And I beheld, and, lo, in the midst of the throne and of the four beasts, and in the midst of the elders, stood a _____ as it had been _____, (reminding us of the Passover lamb) having _____ and _____. The throne is the center of the universe and the Savior is the center of the throne. (Not only is He in the center, but everywhere present: omnipresent and omniscient). He sees all that happens – cancer, children who wander, accidents, rejection, loneliness, failure, struggles, joys and sorrows.

6. And when He had taken the book, the four beasts and four and twenty elders _____ before the _____, ... and they _____ a _____. Upon sight of the Lamb, there is spontaneous song – actually three doxologies:

- a. First the four beasts and 24 elders singing a song of redemption: "Thou art _____ to take the _____...

for thou wast _____, and hast
_____ us to God by Thy
_____” (v. 8-10).

b. The second song is from 10,000 times 10,000 angels,
“_____ is the _____ that
was _____” (v. 11-12).

c. The third chorus comes from all creation, “Blessing and honor, and glory,
and power, be unto him that sitteth upon the
_____, and unto the
_____ forever and ever” (v. 13).

7. Who was closest to the throne?

_____. This may
represent the redeemed whose song is more profound than the song of angels or
creation. Angels are interested and yearn for the glory of God, but are spectators.

What does Revelation 5 tell us?

_____.

Evaluator_____

Meditation

Worthy is the Lamb. Rev 5:12

This the song, this the glory of angels and redeemed sinners in heaven. To know, to believe in love and follow the Lamb, constitutes our heaven upon earth. Sin is our hell: but the Lamb of God taketh away our sin; then heaven is in our souls. O that ever we should be ashamed of this Lamb, who is heaven's wonder and heaven's glory! Is not the thought of being ashamed of the Lamb of God like a dagger one's heart? Lamb of God, have mercy upon us!

Why is our dear Saviour called a LAMB? Because of his immaculate purity; He was holy, harmless, undefiled, separate from sinners, without a spot of sin or stain of impurity. He was also meek and inoffensive like a lamb. A lamb has no weapon of hostility: it never hurts any one: it cannot defend itself against assaults: it becomes an easy prey: all this Christ was in his life. Like a lamb he was also taken and slain: he was the paschal lamb, to take away our sin by his blood. As a slain lamb is precious for food and useful for clothing; so the flesh of Christ is meat indeed; his blood is drink indeed; his righteousness is the clothing of our souls; we live by feeding on him; we are justified in him; our sins are washed away in his precious blood; our souls are perfect before God, in his glorious righteousness.

Can you say from your inmost soul, Worthy is the Lamb? Then you have the grace of heaven in your heart. Proclaim it aloud, as they do in glory, with your lips; and show it forth in your life; study to walk worthy of the LAMB; look at your sins; humble yourself before the LAMB: honour him by believing that he has atoned for them, and taken them away from before God, by his blood. Look at yourself as a sinner; glorify the LAMB for redeeming you to God by his blood, presenting you before God in his righteousness, and making you one with God by his grace; look constantly on yourself as a sinner saved by the LAMB: have nothing to do with any other name under heaven for salvation from sin, death and hell. Of all the faith of your heart, the love of your soul, and glory of your life – worth is the Lamb. And, O let it be the daily joy and rejoicing of your spirit that you, a vile sinner, shall soon join the redeemed around his throne, incessantly and eternally to shout his praise who hath “washed us from our sin in His own blood.”

A Spiritual Treasury of the Children of God by William Mason

The Prayer of the Righteous

When I in righteousness at last
Thy glorious face shall see,
When all the weary night is past,
And I awake with Thee
To view the glories that abide,
Then, then I shall be satisfied.

Psalter 31:7