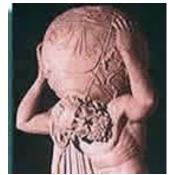
<b>Bible Course</b>
Acts to Revelation
Lesson 80

Name:	
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## Read Revelation 10

Revelation 10 is an interlude in the vision of 7 trumpets. Between the 6<sup>th</sup> and 7<sup>th</sup> trumpet there is a vision of a mighty angel. This angel seems to be the Lord Jesus.

<ol> <li>And I saw another mighty angel come dow</li> </ol>	n from heaven, clothed with a
: and a	
(sign of God's covenant faithfulness) was upon his head, and his face was as it were the, and his feet as	The Greek god Atlas is pictured as bent over with the weight of the Earth that he carries on
pillars of (strength and suffering).	his back:
2. Refer to Psalm 97: 1-2: The Lord reigneth; and	
him. Revelation uses Old Testament symbolism.	
3. Note the posture of the angel: He set His right foot upon the, and his	Christ has more authority than the
left foot on the	Greek gods (which are not gods) as He stands
This is a picture of authority – He is in charge and	with His feet upon the
claims the kingdoms of the world for Himself.	earth and sea.



Christ has more *authority than the* Greek gods (which are not gods) as He stands with His feet upon the earth and sea.

4.	The angel lifted up His hand to heaven and sware by him that liveth forever and ever,
	who created everything, that there should be no
	There will be no more delay. Jesus is swearing an oath
	by Himself (Hebrews 6:13).
5.	John is recommissioned to declare the whole truth: Go and take the
	which is open in the hand
	of the angel with standeth upon the
Re	ead Revelation 11 and upon the
the or i end orga	member, the book of Revelation is about Jesus Christ and comfort for saints. We are in middle of trumpets sounding. In times of clear and visible proclamation of the Scripture in times of persecution and hidden worship, the church's witness during this time is one luring part of history. Every world power is eventually defeated; the church is the only anization that has survived for 2000 years.  And there was given me a reed like unto a rod: and the angel stood, saying, Rise, and
	the temple of Godbut the court which is without the
	temple leave out and it not. Remember from the Old
	Testament that the outer court was for the Gentiles. Here the invisible church is being
	measured (symbol of a commitment to preserve it), but the nominal Christian in the
	outer court do not have this promise of preservation.
7.	And I will give unto my  They are not all
	(true church), and they shall mourning. So much of today's evangelizing is done with  Israel, which are of Israel (Rom. 9:6) Are you a true spiritual member of the church?
	a health and wealth message and with ongoing celebration. Instead, the message to the
	a health and wealth message and with ongoing celebration. Instead, the message to the unbelieving world should be that the world is under judgment. People need a sense of

8.	When the church's time is finished, the	that	asce	ndeth
	out of the bottomless pit shall make war against them, and shall overc	ome	ther	n and
	them. And their dead bodies sh	all li	e ir	n the
9.	And they that dwell upon the earth shall	over	the	m and
	make The church will continue to suffer	throu	ıgho	ut the
	ages. The world will celebrate and no longer be bothered by the voice of	of the	chu	rch of
	life.			
10.	And after 3 ½ days the spirit from entered	into	ther	n, and
	they stood upon their feet and great fear fell upon them which saw the	າem.	And	they
	heard a great from heaven saying	g ur	nto	them,
	up Thi	s is	no	secret
	rapture like some people advocate. God is in control, will prevail, and be	lieve	rs w	ill join
	Him in heaven.			
to to that	member – the book of the Revelation of Jesus Christ to John is a book of 7 main cycles that tell the story from the time of the first advent (the birth the 2 <sup>nd</sup> coming of Christ on the clouds. Often there are interludes in the 7 t altogether there are 11 visions. We are now returning to one of the main mpets. The seven trumpets included 3 woes. The 7 <sup>th</sup> trumpet refers to the the clouds. Many live as if it will never sound, but it could be at any tindy!	of Je main visio comin	sus ( n cyc ons - ng of	Christ) cles so the 7 Jesus
tru	nat will happen at that time? The Lord will descend from heaven with mpet, the dead in Christ will rise and be caught up with the living Christird in the air (I Thess. 4).			
"pr the	mans 11 is written in the past tense even though it has not yet happened coleptic" literature. The author speaks about something that is going to h past tense because he is so sure that it will happen. None will escape. Se for another example.	appei	ı, bu	it uses
11.	And the angel sounded; and there were great vo	oices	in he	eaven,
	saying, The of this world are	beco	me	the
	of our, a	nd	of	His
	; and he shall reign for ever and ever (v. 15)	. No	te:	some

believe that Christians will take over all positions of power and peace will exist in the world. This is not what we believe. This text refers to one kingdom (in Greek). Satan made all the human race part of the rebellion against God to depose God as the sovereign of the universe. Christ will conquer this one kingdom. There will be shouts of victory and joy.

12.	Throughout the book of Revelation, there are continually large amounts of noise – both
	good and dreadful noises. And the four and twenty, which sat
	before God on their seats, fell upon their faces and God,
	saying, We give thee thanks, O Lord God Almighty, which and
	, and to;
	because thou hast taken to thee thy great power and hast reigned. The 24 elders
	represent the entire church worshiping God. Remember, John is writing to Christians
	who are under persecution. This is comfort to think of the joy in glory in a true
	relationship with Christ.
13.	Notice the scene the God reveals (v. 19): And the of God was
	in heaven and there was seen in his
	the of His testament: and there were,
	and, and and an
	, and great The ark is central with its
	mercy seat. Christ is central with all the promises fulfilled on the last day. But the
	thunderings and lightnings and earthquake symbolize the wrath of God which will be
	dreadful for unbelievers. Evaluator

## Meditation

Dear believers, be ready to leave your loom for the golden harp at a minute's warning; be ready to leave your desk for the throne of Jesus, your pen for the palm of victory; be ready to leave the market below, for the street of the new Jerusalem, where the redeemed shall walk. If you were in a sinking ship, you would not cling hard to bags of money; you would leave all, and be ready to swim. This world is like a sinking ship, and those who grasp at its possessions will sink with it.

Gems of R.M. Cheyne