Bible Course
Acts to Revelation
Lesson 64

Name:		

Read II Peter 3

In chapter 2, Peter again reminds and warns us of the coming of false teachers. Satan has two main heads. The first head or tool he uses against the church is

persecution (see I Peter). The second tool he uses is false prophets and teachers. There is nothing new in this world. He came to Eve with, "Hath God said...?" God told Jeremiah regarding the false prophets, "They prophesy lies in my name." Here in chapter 2, Peter paints a very stark picture of who these people are.

1. These false prophets are often ministers who claim to bring the Word of God, but like a wolf in sheep's clothing, bring in ______ heresies, even denying that the Lord bought them (they deny the redemptive work of Christ, remember, to False Teachers are often

themselves _____ destruction.

redeem means "to buy back") and bring upon

False Teachers are often wolves in sheep's clothing.



ne devil, "make _____ of you", but their cometh soon...it is not like a slumbering (sleeping) man.

Next	Peter gives many analogies of what these false teachers are like. The vivid,
out av	wful descriptions include:
a.	They are like the angels (the angels that sinned),
	cast down to
b.	They will be like the Old World, damned with a flood, but Noah a preacher
	of in the eyes of
	the Lord (Gen. 6:8)
c.	They will be like Sodom and Gomorrah,turned to
	, being an example of those that should live
	Yet, God delivered just
	, who vexed his righteous soul from day to day
	with their unlawful deeds. 'Vex' means to make someone feel annoyed. If
	you have friends who bring you into places of sin, your conscience will
	speak, but will your soul be vexed? Only if there is a struggle within (old
	man v. new man). The Lord knows (as he did with Lot) how to deliver the
	godly out of and to deliver the ungodly to
	to be punished, especially those that walk after the
	and despise
d.	These false teachers are (over-stepping his
	bounds), self-willed and not afraid to speak evil of dignities. 'Dignities'
	means worthy of honour.
e.	The angels will not bring a railing against them,
	these brute (false teachers) are to be taken and
	destroyed, because they speak evil of things they don't
	They will receive the reward of
	as they count it a pleasure to
	in the daytime.
f.	False teachers are like spots,, sporting themselves
1.	with their own deceivings while they with you.
	with their own deceivings withe they with you.

und they	These false teachers have eyes full of	
, beguiling	cannot cease from	
ick or deceitful.	souls. 'Beguile' me	
who	False teachers are like Balaam the son of _	h.
mber what these wages	loved the wage of	
God used a donkey to	were. They were money from Balak to curse	
ophet.	rebuke the of the (fall	
without water,	These false prophets are like	i.
	clouds carried away with a	
and	False Teachers speak great swelling words of	j.
esh.	allure through the of	
, but they themselves	These false prophets promise	K.
	These false prophets promiseare servants (slaves) of	K.
		K.
we are overcome by it,	are servants (slaves) of	
we are overcome by it,	are servants (slaves) of we are brought in	After
we are overcome by it, contrasts and relates a	are servants (slaves) of we are brought in finishing his comparisons, Peter marks out s	After
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we are overcome by it, contrasts and relates a d is through the us Christ.	are servants (slaves) of we are brought in finishing his comparisons, Peter marks out serb about them. To escape the pollutions of the	After proves
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we are overcome by it, contrasts and relates a d is through the us Christ. end an after having known it ered unto them. dog returns to his nething so gross? They	are servants (slaves) of	After prover a. b.

PURIFICATION

Lord Jesus, I sin---Grant that I may never cease grieving because of it, never be content with myself, never think I can reach a point of perfection. Kill my envy, command my tongue, trample down self. Give me grace to be holy, kind, gentle, pure, peaceable, To live for thee and not for self, To copy thy words, acts, spirit, To be transformed into thy likeness, To be consecrated wholly to thee, To live entirely to thy glory. Deliver me from attachment to things unclean, from wrong associations, from the predominance of evil passions, from the sugar of sin as well as its gall, that with self-loathing, deep contrition, earnest heart searching I may come to thee, cast myself on thee, trust in thee, cry to thee, be delivered by thee. O God, the Eternal All, help me to know That all things are shadows, but thou art substance all things are quicksand, but thou art mountain, all things are shifting, but thou art anchor, all things are ignorance, but thou art wisdom. If my life is to be a crucible amid burning heat, so be it, but do thou sit at the furnace mouth to watch the ore that nothing be lost. If I sin willfully, grievously, tormentedly, in grace

take away my mourning and give me music;

still my sighs and fill my mouth with song,

remove my sackcloth and clothe me with beauty;

then give me summer weather as a Christian.