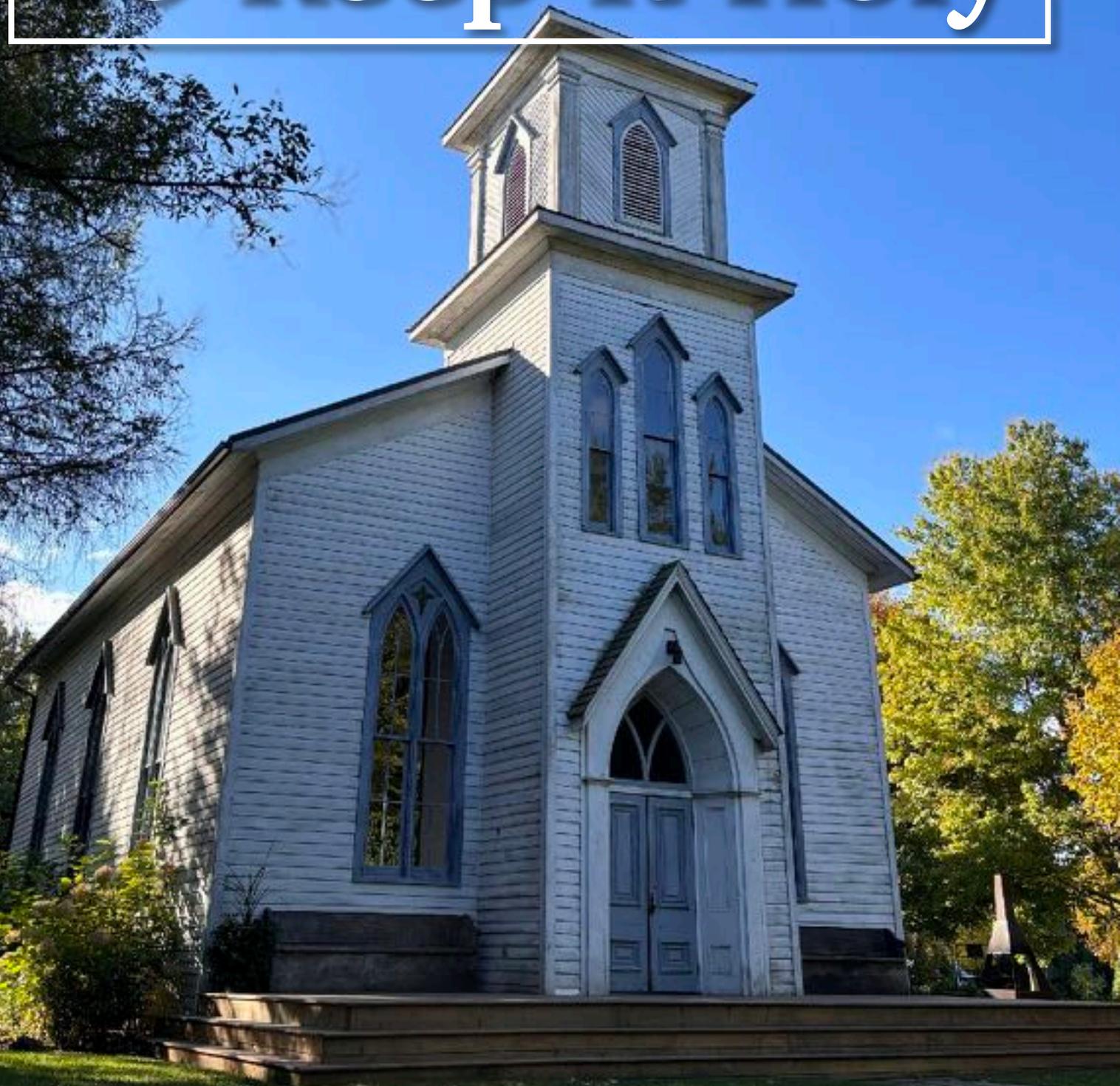


REMEMBER THE SABBATH DAY
To Keep It Holy



“Preserving the Sanctity of the Lord’s Day and for the Extension of His Kingdom”

“Remember the Sabbath day, to keep it holy. Six days shalt thou labour, and do all thy work: But the seventh day is the Sabbath of the Lord thy God; in it thou shalt not do any work, thou, nor thy son, nor thy daughter, thy manservant, nor thy maidservant, nor thy cattle, nor thy stranger that is within thy gates: For in six days the Lord made heaven and earth, the sea, and all that in them is, and rested the seventh day: wherefore the Lord blessed the Sabbath day, and hallowed it.” Exodus 20:8-11

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MAGAZINE

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Elizabeth Heikoop (assistant editor),
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Herman Visscher, Billie Jo Wagenaar

STATEMENTS OF BELIEFS

Belief in the triune God whose grace is manifested in the love and righteousness of God the Father, the redeeming work of God the Son, and the quickening power of God the Holy Ghost.

Belief in the essential Deity of the Lord Jesus Christ, His Incarnation and Virgin Birth, the truthfulness of all His words, His all sufficient atoning vicarious death upon Calvary for sin, His bodily Resurrection, Ascension, and Coming Again.

Belief in the whole Bible consisting of the 39 Books of the Old Testament and the 27 Books of the New Testament as the inspired Word of God, and therefore true and Divinely authoritative and as God’s sufficient revelation in all matters of doctrine and practice. The Authorized or King James Version is to be employed for all work and activities of the CLDA.

Belief that all men have sinned and come short of the glory of God: and in the necessity of the New Birth by the Holy Spirit in those who become children of God through faith in Jesus Christ.

Belief in the Divine Authority and perpetual obligation of the Christian Sabbath or Lord’s Day and conviction of the necessity that all effectual assertion, observance and defence of the Lord’s Day rest, must be on this basis.

Belief that in asserting the obligation of the Lord’s Day the Gospel of the grace of God through Jesus Christ should be proclaimed.

Note: All unsigned articles are written by the editor or assistant editor.
Cover photo: submitted by Darren Scholten

WAYS TO DONATE:

Collections: Many churches hold annual collections.

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The Gift of the Sabbath

by Rev. Lawrence J. Bilkes

“And God blessed the seventh day, and sanctified it: because that in it He had rested from all His work which God created and made.”

Genesis 2:3

Let me point **to the gift of the Sabbath**. It is the gift of a day. It is a gift of time, yes to be used different from every other day and with a specific purpose, but it is a gift of time in order to consider our souls and the needs of our souls. For those who are busy at work, who have a family, who have many demands on them, there never seems to be enough time. People are overtired, overworked. They often feel rushed. They say: “I could really use some time off.” Well, the Lord in His infinite mercy has given a Sabbath day. In fact, this was one of the first gifts God gave to man: the Sabbath.

We can give each other many gifts. Some people can even buy very expensive gifts for others. But who can give you a day? Who can say to you: “I would like to give you a gift of 24 hours to rest.” Only God can give that to you. And He does! Not only does He give us six days to work, but also one day for rest and for His service. What a precious gift Adam and Eve received from the Lord, the day after they were created: the Sabbath. And when man fell into sin, God did not take it away and say: “Now you may not have a day of rest anymore.” True, man still has to work, in the sweat of his face (Gen. 3:19). He is busy, he can be tired, stressed. But the Lord in the midst of our busy lives says: “I want to give you this Sabbath day.” And you know, sometimes you take some days of vacation, and then your co-workers say: you deserve a few days of vacation; you have worked so hard. But we can never say that about the Sabbath. We have not deserved it. It is a free, undeserved gift from God. Therefore, use this gift with care before it slips out of your fingers.

And this gift has been blessed. That is what it says in Genesis 2:3: “And God blessed the seventh day.” There are three verbs used in Genesis 2:3: He blessed it, He rested, He sanctified it... or He hallowed it. Take this last verb: “He sanctified it.” This tells us that He made this day holy. He set it apart. Just like dishes could be set aside for the service of the Lord in the tabernacle or the temple. Then you could not just take that dish from the tabernacle, and take it home for washing or cooking. No, it was set aside as holy. And that is how it is with this day. God has set this day apart (not every day, but this day only). It is a separate day from all the other days, a unique day,



a special day set aside for rest from our daily work and for the service of the Lord.

It is special, and we should look forward to this day and impress it upon our children. That can be done by eating special foods, reading special books, having special things, talking with them, interacting with them, telling them Bible stories, so that even though the children do not understand everything about the day they may realize it is a special day, especially for the Lord and His service.

But yes, there is also that verb in Genesis 2:3: “He blest it.” He has appointed it to be a blessing to human beings. With this day He wants to pour out His love and grace into the hearts and lives of sinners. On this day we may draw upon His blessing, and find it to be a source of help, strength and refreshment. He has set this day aside especially for our good, our benefit, and our well-being. Of course, if we do not know the grace of God, and have no desire to know the mercy of God, then it will be a burdensome day, a boring day. But does that not say more about you than the Lord and this day of the Lord? If God has given this great gift, and blest it, and it means nothing to us, and we find it boring and not a blessing, that should tell you something about your heart towards the Lord. Yes, it is a good test of the state of your heart and your religion. How do you regard this day? As a blessing? As a burden? If it is a burden, should you not tell the Lord of the Sabbath, and ask Him to change you? I know that this is one of those commandments that even professing Christians want to stretch and push the boundaries, and ask: “Can you go to the beach on Sunday?” And people ask: can you do this, can you do that? But we don’t do that with the sixth commandment, do we? We don’t ask: how much can we hate and still not break the 6th commandment. Or how far can you go with the sin of adultery and still be ok? Or how small can the idol be so that we don’t break the first commandment. But when it comes to the Sabbath day, people want to push its limits. But that is not the way. The Lord blessed it. And we don’t need to get into a debate about what is allowed and not allowed. The point is we don’t want to miss the blessing God wants us to have on this day. We don’t want to throw away this blessing. It has been such a blessing to the people of God throughout the ages, and we don’t want to lose the blessing.

There should be anticipation for this day. When you wake up on the morning of the Lord’s Day we should be saying to each other: “The Lord has poured His blessing into today. He has blessed this day.” When you go to bed at night we should ask ourselves: “Have I been blessed today? Did I receive a special gift today?” If not, why not? The Sabbath is a gift, a blessed gift.



Updates on Auxiliaries and Committees

In June we held a meeting to restructure and organize our efforts moving forward. Each of our committees and auxiliaries has provided a brief update on their current activities which you can find in the following pages. Notably, we have several new initiatives such as CLDA prison visits and the distribution of promotional bookmarks.

Youth Engagement and Prison Ministry

Last month we presented an update on our activities and on our prison ministry to a youth group in Norwich. They helped us assemble hundreds of packages of Bible courses for prisoners. We encourage other youth groups to engage with us, as involving the next generation is a key objective.



Expansion of Scripture Diary Distribution

This year, the distribution of scripture diaries to prisons has expanded. In August, we printed 10,000 additional copies of the 2024 diary and 160,000 copies of the new 2025 diary. We also accommodated a request from the North American General Mission to print 10,000 copies of a Spanish version. By printing 170,000 diaries in English, French, and Spanish simultaneously, we achieved a very low cost per unit. We trust that God's word will always fulfill His purpose and request prayers for this sowing of the seed of God's word.



On the evening of Wednesday October 23, 2024, three representatives from the Canadian Lord's Day Association spoke at the NRC Norwich's Benjamin Youth Group Evening. Over 30 young people aged 14 – 18 listened attentively to Mr. J. Heikoop speak about the history of the CLDA, the work we do, and the importance of preserving the sanctity of the Lord's Day. Mr. R. Jansen spoke about the prison ministry the CLDA is involved with in the form of Daily Diary distribution as well as the Bible courses that inmates complete and send back to him for marking. He shared two handwritten letters sent to him from inmates who have completed the Bible courses. It

was encouraging to hear how these means have made an impact in the lives of these men during their time in prison. Mr. D. Scholten then spoke about the recent CLDA group visit to Maplehurst Correctional Complex and offered firsthand experience of what it was like to go inside Canada's second largest prison. After a short break the students were very busy assembling Bible course material and packaging them into envelopes, ready to send off to inmates. If you would be interested in setting up a time for the CLDA to come and speak at your school or church function please reach out to any council member. We would be more than willing to share a little bit about the work of the CLDA. (Submitted by D.S.)



Gratitude for Support

We express our heartfelt gratitude to those who have donated, volunteered, and supported us in 2024. We are thankful that, in the Lord's providence, there is continued support for the Canadian Lord's Day Association's efforts to promote the sanctity of the Lord's Day and the extension of His kingdom.

Acknowledging Past Years of Service and Welcoming Members to Council

After years of dedicated service on the council and board, we extend our heartfelt thanks to John Stubbe, Rick Bouman, Jan Droogendyk, Gilbert Zekveld, and Simon VanDyk. We hope to formally acknowledge them for their years of service at our coming Ontario Annual meeting on Friday March 15, 2025. John Stubbe and Rick Bouman joined the board as founding members in 1986. We commend each of the above dedicated men and their families to the Lord, hoping that their efforts and support over the past years have been a personal blessing. On the next page you will find a reflective interview with John Stubbe. We are also pleased to welcome Bruce Tian, Dick Den Dekker, Darren Scholten, and Arie Vande Bruinhorst to the CLDA general council and board.



CLDA 2025 Annual Meeting

Mark your calendars for these special events.

Alberta

- Date: **Friday, January 31, 2025**
- Time: 7:30 PM
- Location: Calvin Christian School
- Guest Speaker: Rev. O.M. van der Tang

Ontario

- Date: **Friday, March 14, 2025**
- Time: 7:30 PM
- Location: Bethel NRC of Brant County
- Guest Speaker: Rev. O.M. van der Tang

British Columbia

- Date: **Thursday, April 23, 2025**
- Time: 7:30 PM
- Location: Chilliwack RCNA Church Hall
- Guest Speaker: Rev. W. Mulder



Rev. O.M. van der Tang



Rev. W. Mulder

Reflections on the Past 38 Years

An Interview with a Founding Member of the CLDA, John Stubbe

1. ***What circumstances led to the founding of the Canadian Lord's Day Association?***

This dates to the 1980s when large retail corporations lobbied the government to allow Sunday shopping.

2. ***What were some of the first activities of the association?***

To oppose Sunday operations, the CLDA dispatched a delegation to the Ontario Parliament Study Committee to present its arguments. One of the initial activities involved advocating against Sunday store openings. This included visits to various stores and businesses to express concerns and encourage adherence to Sunday closing regulations.

3. ***Who were the other founding members?***

Mr. Campbell and Mr. Schuit visited Norwich to present their proposal for establishing a committee to uphold the sanctity of the Lord's Day. I believe Mr. A. Koppert and I were among those invited to join this endeavour. *(See complete list as recorded in the first newsletter of the Canadian Lord's Day Association published in September of 1986.)*



4. ***There have been many discouragements in society during the years since the CLDA began. What encouragements have you noticed?***

The CLDA has maintained its existence until the present, with the council demonstrating a strong desire to expand and improve its operations. While some members have chosen to leave the council, others have been recruited to take their place. Annual meetings have offered a valuable platform for members to gather and listen to a range of speakers who have shared insights on the importance of the Lord's Day.

5. ***Considering how much has changed, what is the continuing importance of the work of the CLDA?***

The CLDA has a substantial opportunity to contribute to the promotion of the Lord's Day by supporting churches within our own community and across the nation. The true intent of the Lord's Day is often misunderstood, as it is commonly regarded as a day for personal leisure and enjoyment. As a result, many churches have faced challenges, and the dedication to the service of the Lord has diminished.

6. ***As the last founding member to leave the board, what advice do you have for the next generation? What should others remember as the work continues?***

As the world faces increasing difficulties and challenges, there is a significant concern for the well-being of future generations. We hope that the work of the CLDA will continue to thrive, as it aligns with the divine commandment, "Remember the Sabbath day to keep it holy." We all have a moral obligation to care for those around us and to ensure a positive legacy for the next generation.



Committee Reports

Publications Committee Update

(submitted by John Heikoop on behalf of the Publications Committee)

In addition to the printing and distribution of diaries reported on the previous pages, the publication committee has been working together with the editorial committee members to publish this magazine. Our website is also under review for updated design in the coming months, DV. We acknowledge the generous contributions of time and expertise from the whole team, including the voluntary magazine design work of Susie Fraser.

Promotion Committee Update

(submitted by John Overbeek on behalf of the Promotion Committee)

As a Promotion Committee we are striving to bring awareness in and around our communities for the sanctifying of the Lord's Day, to reach out in ways of advertising and educating others of the importance of the Lord's Day. The project we are working on now is making bookmarks and sending them to church organizations, schools, home-schooling programs, bookstores, and church libraries, as well as having them available on our website for requested orders. We are looking forward to sending them out, and we hope and pray that it may have a positive effect, and that the Lord's blessing may rest upon it!



Finance Committee Update

(submitted by Roland Verhey on behalf of the Finance Committee)

At our last few meetings, we have discussed using the funds we have been given faithfully as good stewards. In the last year, we have found several ways to reduce our re-printing and shipping costs. A large portion of our budget is dedicated to the prison ministry through the Daily Diaries. There are many opportunities to further the work within the prisons. Since this door into the prisons opened, there are many receptive individuals with a thirst for the Word. We are thankful for the regular donations of many individuals and churches which allow us to continue with this work. Pray that God will bless these means to the extension of His kingdom for His glory.

Prison Ministry Committee update

(submitted by Rev. Mulder on behalf of the Prison Ministry Committee)

In the Lord's wonderful providence, the CLDA has been involved in spreading God's Word in prisons all over Canada and in the US as well. This is mostly by the annual publishing and distribution of daily diaries which contain a daily Bible text. They are available now in English, French and Spanish. This all goes along with an invitation for the inmates to follow written Bible courses. One of these inmates wrote: "They have given me a clearer and more meaningful understanding of the Bible. It has played a very important role in my journey to recovery from past transgressions." As a committee we had the opportunity to visit one of the prisons in Ontario. There we saw the need of our work, but also a God given opening not only to hand out daily diaries, but also to conduct Bible studies. May the Lord guide us when we would like to further develop this open door.

	Progress of Budget 2024
Receipts	
Diary Donations	100,000
General Donations	3,500
Prison Ministry Donations	
GST/HST Rebate	2,000
Diary Sales	
Interest Income	
Total Receipts	\$ 105,500
Disbursements	
Administrative Expense	18,000
Advertising Expense	6,500
Bill Date Expense	
Bank Charges	200
Diaries for Resale	
Diary Printing Expense	60,000
Diary Postage Expense	20,000
Legal & Accounting Fees	4,500
Magazine	7,000
Meeting Expense	500
Office Supplies	1,500
Postage	1,500
Prison Ministry Postage	3,000
Prison Ministry Postage - BRV	
Prison Ministry Expense	3,000
Travel Expense	2,000
Transfer to Charity	
Website Expense	500
Total Disbursements	\$ 114,000
Receipts less disbursements	\$ (8,500)

2025 Daily Diary Available in Spanish

We are thankful to announce that next year's Daily Diary has been printed in Spanish for the first time! The Spanish version was made in response to interest from the North American General Mission who minister to many Spanish-speaking people here in North America. The NAGM is also printing several thousand in Bolivia for distribution there. A limited number of 2025 Spanish diaries will also be available for CLDA distribution to Canadian penitentiary institutions and to distribute to migrant workers. The Spanish diary utilizes Scripture texts taken from the Santa Biblia Reina Valera translation which is equivalent to the English King James Version of the Bible. The Reina Valera is available on the Trinitarian Bible Society's website in a user-friendly format for anyone's interest. (see www.reinavalera.online)

Visit to Maplehurst Correctional Complex

On Tuesday, August 27, 2024, eight CLDA board members had the opportunity to visit the Maplehurst Correctional Complex in Milton, Ontario. The purpose of this visit was to meet the chaplains and tour the institution, as well as to deliver 3,000 Daily Diaries. The 2-hour visit was deeply appreciated by both the members of the CLDA and the chaplains at Maplehurst and we look forward to future interactions. Below are some thoughts and reflections on the visit by Rev. Mulder who was part of the group:

This visit has deeply touched me. For the first time in my life, I saw how human beings were locked up in jail because of trespassing the law. Men with different ages (I saw young men who were about 18 years old, but also seniors who were probably in their sixties and all ages in between), different skin colours, a different glance, different posture, and different behaviour (some were passive or turned more inwardly, others were more expressive or chatting or walking together 25 meters up and down). But also, men who wear the same orange dress (to show they are prisoners, almost without an own identity), men who were in the same department, men all locked up. In their own department, they do have three times a day to be together with their fellow inmates. The other part of the day they are in their own cell, which they share with two other inmates. Because the facility



doesn't have enough space, the inmates have to share a two-person cell with a third inmate, who sleeps on the ground close to the toilet. For half an hour a day the inmates can go outside for some exercise or sports or just to look at the sky. I didn't see a window to the outside



world. To go there the inmates were surrounded by guards. And all these inmates (about 1,500 men) were observed and served by about 900 operational staff.

And I was walking there...on the other side of the glass wall. Looking towards inmates, with their own life, history, father and mother, dreams, struggles and sin. Yes, they all were there for a reason. All different crimes - murder,



sexual abuse, stealing etc. But they are still human beings. With their own identity. Over 95% of these men didn't grow up in a family with a father as an example. The lady who took us around told us that although she was very strict and consequent in treating the inmates and although she is daily confronted with horrible behaviour, she still treats all the inmates like a mother would. To treat them as human beings.

It was very impressive. To know of having the same heart, of being a fellow sinner, I had to ask myself, what makes the difference? Why was I on the good side of the glass wall? Why could I walk in and out in freedom? Not because I am better! Only by the grace of God. And in this environment, we, as the Canadian Lord's Day Association,

may provide these inmates with a daily diary, which is very much appreciated. Thousands of them are shared with the inmates from all over the country. With one message in it. The message of Scripture. God has given His only begotten Son as a sacrifice for ungodly men. Therefore, Jesus suffered not in the temple, but outside Jerusalem. God put Jesus' cross in the midst of two criminals to make atonement for the sins of this world. Christ became a criminal (2 Cor. 5:21) in order to give his righteousness to criminals out of free grace. A message which also is being brought more or less by the chaplains who received us so kindly. It is a privilege but also a duty to continue this important work of sharing God's Word in this way. As a light in such a dark place and for dark hearts. It was important to meet the chaplains and to build a relationship with them. It seems that there are other opportunities connected with sharing the daily dairies to share God's Word in the Maplehurst Correction Centre in Milton. We will discuss that as a prison committee and board.

This visit has definitely changed my mind about prisoners, their guards, but also on the work of the CLDA.



Updates of Activities *of Local Auxiliaries*

British Columbia

(submitted by Bill Klaassen on behalf of the BC Auxiliary)

May we be humbled, under the Lord's goodness, as we look back on the activities of our auxiliary. We recently sent a letter to the board members of the Chilliwack Fair, requesting that they consider having it from Thursday to Saturday, instead of Friday to Sunday. As we talked to the coordinator she said they would consider it.

We also talked with and sent a letter to the new owners of the Cypress Grill restaurant, and they are considering closing on Sunday.

May the Lord incline the hearts of all these people, to close on His Holy Day.

Rosedale grocery stopped opening on the Lord's Day during Covid, and it is still closed. Many of our church girls work there, and his sales have increased greatly.

Chilliwack New and Used have been closed on the Lord's Day for more than ten years already, and also JnB appliance store. They started just before Covid 19 and are still closed on Sunday. That is encouraging.

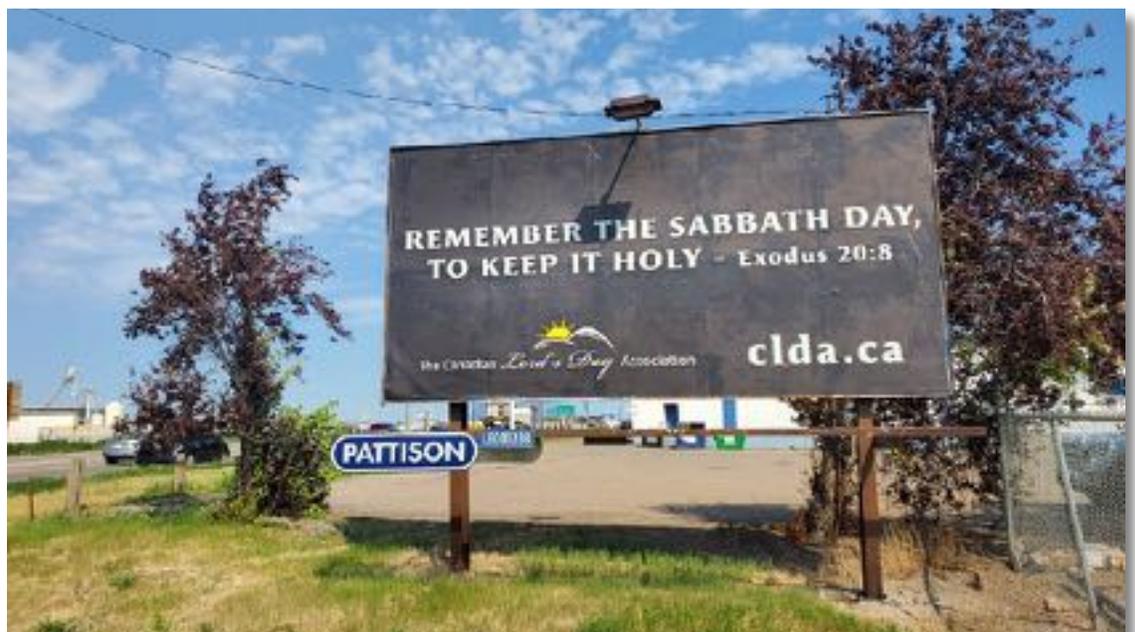
We are thinking of putting our profile on the City of Chilliwack website. We are also planning to have our Annual Spring meeting with Rev. Mulder from Ontario, D.V.

Alberta

(submitted by Andrew Heyboer on behalf of the AB Auxiliary)

We, as board of the local Canadian Lord's Day Association, did some roadside advertising for the first time in July. The ads were placed in Lethbridge, with an electronic ad on the water tower that lasted for three weeks and electronic and print advertising along highway 3 that lasted for 4 weeks. We did receive some positive acknowledgement from several people that saw the ads. One of our donors specifically requested that donated funds be used for this purpose. The ad simply stated "Remember the sabbath day to keep it holy. Exodus 20:8", along with the logo of the Canadian Lord's Day Association. May the Lord add His blessing to it. Weakest means fulfill His will.

We have also received an increasing amount of lessons from prison ministry that come back for marking. It is encouraging to have more people participate in searching of the Scriptures.



A Man from the Old Days



The skipper was ready. He had worked hard, sometimes well into the night to get the job done. Finally the ship was loaded, and he was ready to sail. On the evening before he left he met his uncle, who lived in the city of his destination.

“When are you planning to depart?” he asked him.

“Early tomorrow, as soon as it’s light.”

“Tomorrow?” the uncle asked in astonishment. “Did you forget that tomorrow is Sunday?”

“No, I haven’t forgotten that, but I can’t worry about whether it’s Sunday or Monday. I have to worry about the wind and since it is favourable I can’t wait one day longer,” was the answer.

“I’m sorry about that”, said Uncle. “I remember that your grandfather, who was also a skipper, used to say, ‘On Sundays my ship must rest as well’. He never experienced any disadvantages from that. When he passed away, he left your father a nice bequest, and he had often said, ‘That money contains a Sabbath blessing obtained through Sabbath rest.’”

“Oh, Uncle, Grandfather was a man from the old days. If he was alive now he would talk differently. Nowadays you have to work hard to get ahead and if you don’t then others will catch up to you or pass you by. That is hard on the wallet, Uncle!”

“Yes,” said Uncle. “I have known many people who raced ahead but had to return with their tail between their legs. Do me a favour, and don’t sail tomorrow. You can’t expect a blessing on it, my boy.”

“No,” answered the skipper, “I’m all set and I will sail.”

“In that case, I will tell you something else,” replied Uncle. “I sailed with your grandfather a few times. I still look back on those times with pleasure. Just before we loosened the ropes and set sail, your grandfather called his deckhands together, removed his hat and, while standing, prayed together with them to petition the Lord for His blessing. If we arrived at a city or town on a Saturday, the ship was moored. We attended church service, or if the distance was too great or the doctrine wasn’t pure, then a sermon was read, and I think that even the fish could hear it. Your grandfather became ninety-two and, on his deathbed, he was able to say that during all his travels he never had a disaster. Follow his example, my boy, and it shall go well with you.”

“I told you already, Uncle, Grandfather was a man from the old days and these days he would sail if he didn’t get a shipment to deliver during the week. I am sailing tomorrow and hope to reach my destination the day after that.”

With this, the conversation came to an end. The skipper left early the next morning. On Monday the skipper’s servant brought a note to the uncle requesting his immediate help. What had happened? The ship had sailed ahead with speed and the skipper had estimated that he would arrive well ahead of schedule. But suddenly the ship had run aground into a sandbank that had just formed. He could not get it afloat and asked his uncle to send a tugboat as soon as possible. Uncle got right to work, but it was Wednesday before the tug could pull the ship loose and it could get underway. A week later the uncle and nephew met each other again. Uncle didn’t say a word of rebuke, but shame and remorse were written on the face of the skipper. He had suffered a big loss.

The uncle asked only one question, “Nephew, did you experience that Grandfather, who you said was from the olden times, was correct?”

From the annual report of 1981



From Psalm 92 ~ A Song or Psalm for the Sabbath Day

For Thou,

LORD

hast made me

glad

through Thy

work

I will

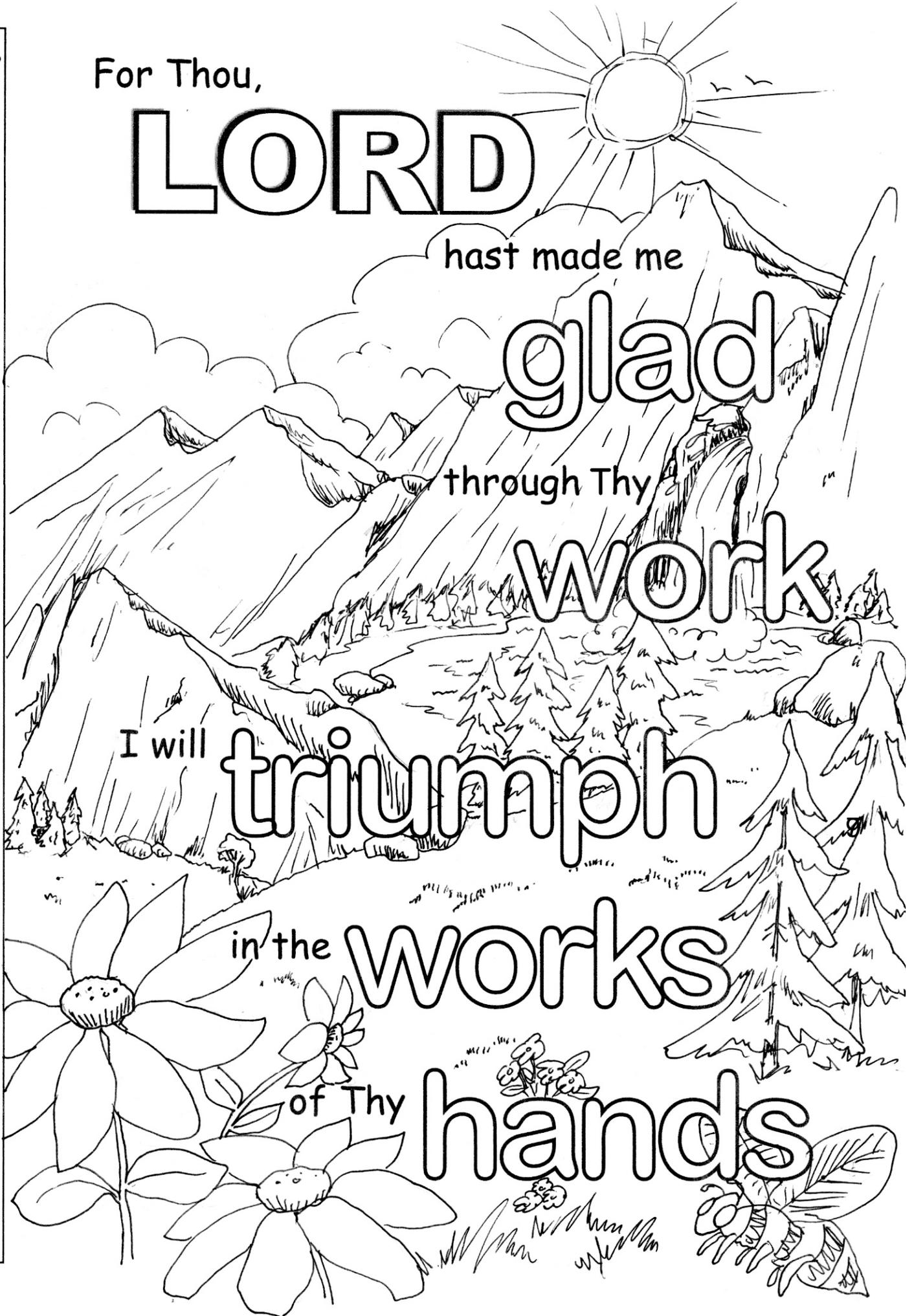
triumph

in the

works

of Thy

hands



Colouring Page Submissions Please mail your completed colouring pages to :

CLDA

53366 Wilford Road
Wellandport, ON L0R 2J0

or

office@clda.ca

We will share them with chaplains to post in their offices as a message of love and care for the spiritual well-being of those they minister to.

For confidentiality reasons, please do not include your name or personal information.

Colouring picture from S Fraser

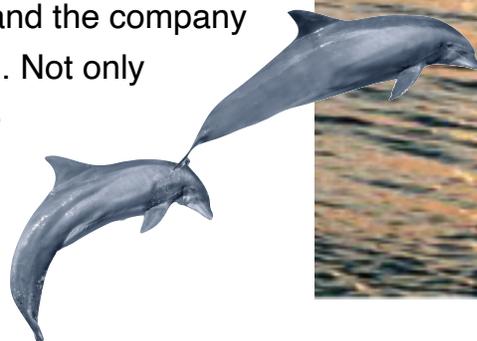


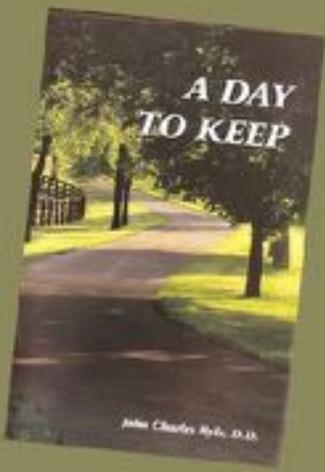
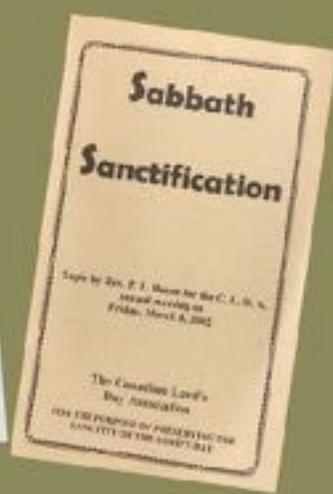
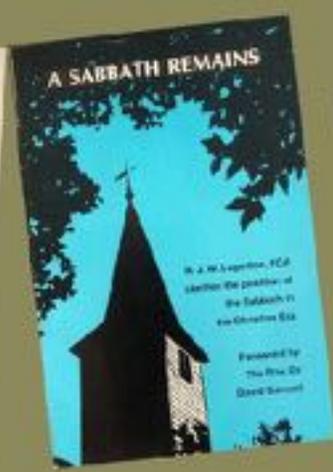
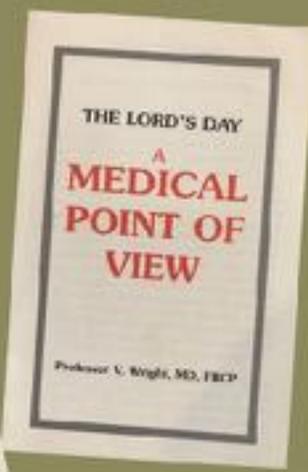
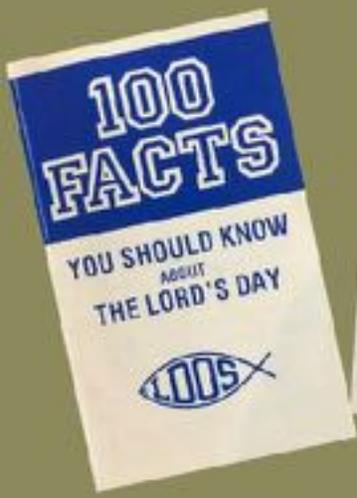
The Dolphins

From: 'Des Heeren Werken Groot', by B., H. and K.W. Florijn

On October 16, 1697, a sloop entered New Haven with seven men on board. They had been at sea for seventeen weeks. During that long voyage they had suffered terrible hunger, which had drastically increased the last five weeks. But they were a praying and Godfearing company. When those men cried to the Lord, He heard and saved them. God sent His dolphins to accompany them. They were able to catch a dolphin every day of the week from Monday to Friday, which was sufficient to save them from starvation. Saturday they caught two. On the Lord's Day, despite their best efforts, they didn't catch any. When they realized what they were doing on the Lord's Day, with contrition they stopped their attempts. They had been well provided for on Saturday.

The Lord continued to feed the company of men in this manner, and they put their trust in Him. Just as He had done with His people Israel, with His manna. That continued until they reached a different area and the dolphins had to leave the ship. Then the dolphins formed a noticeable group, and the company of men was able to catch twenty-seven of them. Not only was that sufficient food for the remainder of the journey but several were dried and brought to shore as a visible sign of God's goodness.



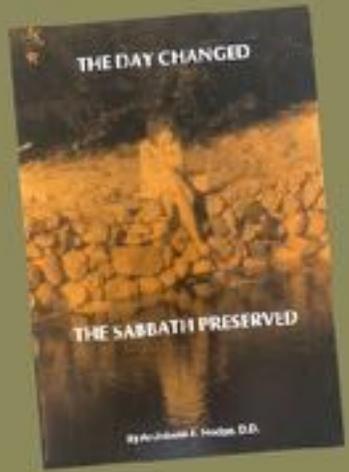
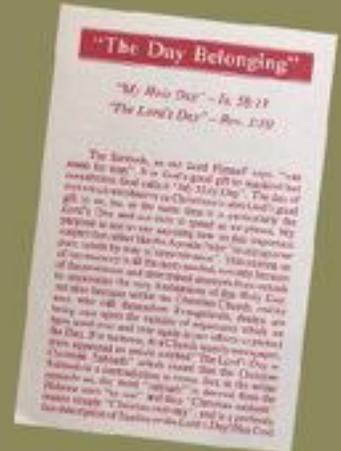


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