



Acts to Revelation
Bible Course
Lesson 44

Name: _____

Read 1 Timothy 4

Chapters 4 – 6 focus on the minister (and believers) and his (their) conduct:

- Recognize and counteract false teaching (later developed in 2 Timothy 2).
- Read the Word, comfort and teach.
- Deal wisely and fairly with all in the church (elders, widows, workers).
- Display godly contentment.

1. In the end times, there will be many _____ spirits and doctrines of _____. Why did this happen? Paul gives the reason. Their conscience is _____ with a hot iron. What are some examples of false doctrines?
Forbidding to _____, abstaining from _____, etc.
2. We should refuse (v. 7) profane and old wives' _____ (or myths that promote ungodliness; note: this is the word from which mythology is taken today).
3. Jesus here is called the Savior of _____ men. That may sound like universal redemption (where all are ultimately saved). He is the only Savior, but some refuse this only Savior to their own destruction, that is why Paul finishes with “especially of those that _____.”
4. Timothy is told by Paul that he should not be despised because he is _____, but rather, he should be an example for believers in word, _____, charity, spirit, _____, and purity. Paul hoped to come back and visit him, but until he came back (to Ephesus), Timothy should read (the Bible), exhort the people, and teach _____.

‘Exhort’ means to advise strongly, to admonish earnestly.

5. Have you seen a minister ordained in your church? What do they do? (See verse 14)
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Read 1 Timothy 5

6. There are many responsibilities we have toward others:
- a. Elders are never to be rebuked, but _____ as a father. (Ch. 5:1)
Those elders that rule well should be counted worthy of _____
_____ (v. 17). We are not to receive an accusation against an elder
except if it be before _____. (v. 19)
 - b. Honor and care for widows, particularly those without support. If a believing person
(v. 8) does not provide for his own (especially his own _____), he is
worse than an infidel. *'Infidel' means unbeliever, without religious faith.* It is
interesting to note that the church in particular should care for widows who are
_____ years or older, was faithful to her husband, and has done
_____ (v. 9-10).
 - c. Young women should _____, have children, _____ the
house, and not give any occasion for the adversary to speak reproachfully (v. 14).
What does that last phrase mean? _____
 - d. A laborer (v. 18-19) is worthy of his _____. Just like the ox is not
to be muzzled so he can eat the _____ he treads or grinds.
 - e. Elders that sin flagrantly and persistently, we are to rebuke before all (public censure)
that _____ (v. 20).
 - f. We should not show _____ or not prefer one over another (v. 21).
 - g. Servants under the yoke (like employees today)
should count their masters worthy of honor (Ch.
6:1). Why? _____

Read 1 Timothy 6

Even more so if we have believing masters or employers (v. 2).

7. There will always be people, Paul tells Timothy, that will not consent to _____ words, even the words of Jesus...these people Paul calls proud, knowing _____. They think that gain (financial profit) is godliness. Paul warns us to withdraw and not go with them. Then Paul contrasts this with that of true godliness with _____ which is great gain. We brought _____ into this world and it is certain we can carry _____ out. We need to be content with _____ and _____ (the basic necessities of life, v. 3-8).
8. If you want to be rich, you will fall into _____ and a _____, and into many foolish and hurtful _____. These things _____ men in destruction and perdition. (Think of the rich man and Lazarus in Luke 16:19-31.)
9. The _____ of money is here called _____. (v. 10). Later (v. 17), Paul tells Timothy to tell the rich not to be _____ nor trust in _____ riches.
10. Then Paul tells Timothy what to pursue (v. 11): _____
11. We are called to fight the good fight of _____, to lay hold on _____.
12. This may include times of publicly declaring one's beliefs. Timothy is reminded by Paul that he professed his faith before many witnesses, as Jesus Christ witnessed a good confession before _____.
13. What confession did Jesus give (See John 18:37)? _____
14. Jesus here (Ch. 6:15) is called the blessed and only Potentate, the King of _____, the Lord of _____. *'Potentate' means one who possesses power, a monarch.*

15. Paul tells Timothy (and us as well) to lay hold on _____ ,
to keep that which is committed to his _____ , avoid profane and vain
_____, and oppositions of science falsely so called, which had
caused some to err from the faith.

Evaluator: _____

Meditation:

O brethren, could you and I pass this day through these heavens, and see what is now going on in the sanctuary above; could you see what the child of God now sees who died last night; could you see the Lamb with the scars of His five deep wounds in the very midst of the throne, surrounded by the redeemed, everyone having harps and golden vials full of odours; could you see the many angels round about the throne, whose number is ten thousand times ten thousand, and thousands of thousand, all singing, "Worthy is the Lamb that was slain"; and were one of these angels to tell you, "This is He that undertook the cause of lost sinners; He undertook to bear their curse, and to do their disobedience; He undertook to be the second Adam, the Man in their stead; and lo, there He is upon the throne of heaven: consider Him; look long and earnestly upon His wounds, upon His glory, and tell me, do you think it would be safe to trust Him? Do you think His sufferings and obedience will have been enough?" Yes, yes, every soul exclaims, Lord, it is enough. Lord, stay Thy hand. Show me no more, for I can bear no more. Or rather, let me ever stand and gaze upon the almighty, all-worthy, all-divine Saviour, till my soul drink in complete assurance that His work undertaken for sinners is a finished work. Yes, though the sins of all the world were on my one wicked head, still I could not doubt that His work is complete, and that I am safe when I believe in Him.

Taken from "Gems of Robert Murray McCheyne"