



The Canadian *Lord's Day* Association

Bible Course

Acts to Revelation

Lesson 83

Name: _____

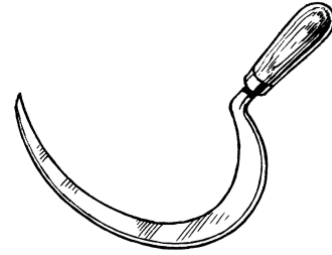
1. According to Revelation 14:10-11 what is hell like?
 - a. Which is poured out _____
_____ (undiluted, full strength wrath of God)
 - b. He shall be tormented with _____ and
_____ (far worse than any earthly fire, burn inside
and out)
 - c. They shall have no rest _____ or
_____ (always dying but never dead, everlasting
punishment)
2. Amid all this warning, there is a comforting word: Blessed are they that
_____ in the _____.
3. Notice the interesting phrase: that they may rest from their labors; and their works
do _____ them.

4. Explain: _____

Again, remember that Revelation contains 7 visions. We are in the middle of the 4th vision. Each vision begins approximately at the time of the first coming of Christ and ends at approximately the second coming of Christ. The previous visions gave hints at, but very little detail of the second coming of Christ. As the visions progress through revelation, we will get more and more details. Chapter 14:14-20 gives a picture of the Last Judgment.

5. And I looked, and behold a white _____, and upon the cloud one sat like unto the _____ of _____, having on his head a _____, and in his hand a _____.

If we are not saved, we will face the wrath of this Lamb with a sharp sickle.



6. Who is this and what do the parts of his description mean? _____

7. In verses 15 – 19 there are four angels. What are they doing?

a. 1st angel (v. 15)

b. 2nd angel (v. 17)

c. 3rd angel (v. 18)

d. 4th angel (v. 19)

These angels center around the message of the temple and altar. The altar bore the lamb and fire. Sin must be paid for by the Lamb with His blood on the fiery altar or by the sinner himself.

8. There is actually a double harvest in this chapter.

- a. Verses 15-16 refer to the harvest of the wheat of the earth. Thrust in thy sickle, and reap: _____ for the _____ is come for thee to reap; for the harvest of the earth is _____ (in Greek, the word used means “dry” – it is ready).

- b. Verse 18 refers to the harvest of the grapes of the vine. Thrust in they _____, _____ and _____ gather the _____ of the _____... for her grapes are fully _____ (in Greek a different word is used meaning overripe).
- c. The believers are harvested first (wheat), then the unbelievers (grapes trodden in the winepress of the wrath of God).

If you were to die today, which harvest would you be in - wheat or chaff? It is a dreadful thing to fall in the hands of a living God – more terrible than language can express.

Evaluator _____

Meditation

FOREVER WITH THE LORD

January 1, 1865

How solemn the review of both the past and the future! Lord, may I follow the ark, and may my children all do the same, as did the little ones of Israel when passing the river.

August 24, 1867

Our times are very threatening times. I sometimes fear for my children, only I see the Lord who kept Noah kept his children also, when a whole world rebelled.

August 6, 1885

For several days I have had time and freedom in the forenoon to spend two hours in prayer. To-day, when thus engaged, I was led forward in thought to realize myself standing before the Lamb, without a single sinful tendency, and without one drawback in the way of the slightest uncertainty. *“For ever with the Lord.”* For ever with all those holy, happy friends. For ever, for ever, holy and without blame, like the Lamb Himself!

FIFTY-THIRD SUNDAY

“My righteousness is the righteousness of Him who is God and our Saviour. I see nothing in myself but what would condemn me to eternal banishment from God. I shall be to all eternity a debtor to the Lord my God, never paying one mite, but, on the contrary, hour by hour getting deeper and deeper and deeper in debt to Him who is *“all my salvation and all my desire.”* I often exult in the thought that every moment in the ages to come I shall be better and better able to love Him Who loved me from all eternity—Who chose me---Who lived for me that life of obedience and died that death in order that I a soul that sinned, might live with Him forever. He rose, ascended, and interceded for me. He presented my name to the Father as one of the lost whom He had found. He is coming in glory soon to claim my body from the grave, and to make me altogether perfect, spotless, glorious, the image of Himself. All to the praise of the glory of His grace! All this is mine because He has enabled me to believe on the beloved Son. *“Accepted in the Beloved”* shall be on my forehead along with the Father’s name, in New Jerusalem. *By grace, through faith ‘Bless the Lord, O my soul!’”*

Heavenly Springs, Andrew A. Bonar