



The Canadian *Lord's Day* Association

Bible Course

Acts to Revelation

Lesson 89

Name: _____

Read Revelation 22

Revelation 21 showed us the New Jerusalem, the church adorned as a bride for her husband. Now in Revelation 22 we can see the center of the city – Jesus Christ. This chapter is the great triumphant finale to the book of Revelation and the entire Bible. This chapter can be summarized in the words “Behold, I come quickly.”

1. What three verses have the words, “Behold, I come quickly”?

This chapter is a summary of the entire book. Three times Jesus says that He is coming. I am coming (v. 7), I am coming (v. 12), I am coming (v. 20). This is in the present tense. He doesn't say, “I will come,” but “I am coming.” He is already on the way. In each of the visions in this book, things are already happening.

2. In this chapter we have a word added, “Behold, I come _____.”

Often this doesn't seem quick to us or to the persecuted church in John's day. Now 2000 years later He still has not come. How do we understand this?

3. II Peter 3:3-4 There shall come in the last days scoffers (mockers), ...saying, Where is the _____ of His _____? For since the fathers fell asleep (died), all things _____ as they were from the beginning of the _____.

This can be explained with a comparison to preparing for war. At times, there may be a nation who are our friends and would like our country to come and help them. It takes a long time to get prepared before entering the war. During that time, people may be asking, “Why isn't our nation doing more?” The other waiting nation may think, “Will they ever come?” Jesus Christ is preparing for the 2nd coming. There are specific things that must be done first.

4. (Matthew 24:14) And this _____ of the _____ shall be _____ in all the

_____ for a _____ unto all
_____; and then shall the end come.

Jesus has died for His elect from every nation. This is a multitude that no man can number and they must be prepared to meet the Lord before Jesus comes. The conversion of one soul is a greater event than the creation of the whole world. For us, it seems like a long time, but we need to understand the massiveness of His 2nd coming. He is on His way and suddenly He will be here.

5. All that the book of Revelation has said, is true. We believe the book of Revelation and the whole Bible is true, authentic, inerrant, and infallible. Many need this conviction of the truth of the Bible. "These sayings are _____ and _____.

Daniel (exiled in Babylon) is the Old Testament equivalent of John on Patmos. Daniel had visions and dreams, but Daniel was told...

6. But thou, O Daniel, _____ up the
_____, and _____ the
_____ (Daniel 12:4).

7. John, however, is told (22:10), _____ not the
_____ of the _____ of this
_____: **for the time is at hand**. We are living in the last times
and we have been for the last 2000 years.

8. ...knowing the time, that now it is _____
_____ to awake out of sleep (Romans 13:11). We are often
spiritually sleeping when we should be awake!

9. The coming of the Lord is a **final** coming. He that is _____, let
him be _____ still: and he which is
_____, let him be _____ still: and he
that is _____, let him be _____ still:
and he that is _____, let him be _____
still. This is the summary of all human destiny. There is a fixed eternal state. When
Christ comes, there are no 2nd chances, no further opportunities. Everything will be fixed
forever.

10. (Hebrews 9:28) ...and unto them that _____ (eagerly wait) for
Him shall He _____ the second time without sin unto salvation.

Let us pray to be given eyes to look for Jesus' return. If we don't long for Him, and desire His appearing, He will appear to our damnation. His 2nd coming it not to redeem but to gather. To say, "I am going to hope for the best and wait and see" is a dangerous proposition. We must know the Savior or we will perish.

11. The last chapter of Revelation includes three warnings.

- a. A warning against disobeying God's word (v. 7-9). John falls down, worships, and the angel says don't do this, worship only _____.
- b. A warning against sealing up the Word of God (v. 10-17). Don't silence the message of the Bible. _____ not the _____ (words) of the _____ of this _____.
- c. A warning (v. 18-19) against tampering the Word of God. ...If any man shall _____ unto these things (legalist), God shall add unto him the plagues that are written in this book: And if any man shall _____ from the words of the book of this prophecy (liberalist), God shall take away his part out of the book of life...

12. This last chapter of Revelation also includes three invitations (v. 17).

- a. The first is a welcome invitation. The _____ and the _____ say, _____. The church is saying to the Lord Jesus... come! Do you know times when you really want Him to come?
- d. The second is a wide invitation. And _____, let him take the _____ of _____. The problem is our will. We have many other excuses and objections, but the real question is: are we willing? (John 5:40) Many will give other reasons: I don't understand the way of salvation, or I can't come, because I can't repent, or my heart is too hard. But really, the problem is with the will. Pray, "Lord make me willing." We don't really want to be converted. We don't want our wills broken. The Bible only excludes those who exclude themselves because they refuse to come.

- b. The invitations in this verse are wooing invitations...come, come, come. ...let him that _____ say, come. And let him that is _____ come. Listen to the pressing, urging invitation. You could die today, and then the invitations are closed. Tomorrow may be too late!

13. The last words of the Bible: The _____ of our _____
_____ be with you all.
_____.

Evaluator _____

Meditation

Let him that is athirst come: and whosoever will, let him take of the water of life freely. Rev. 22:17

If there be a sense of sin, and a want of spiritual blessings, and a willingness to be saved by grace, though you know that is Christ's secret power that makes you willing, yet being athirst and willing, you are invited: do not puzzle and perplex yourself with such questions as these: Am I elected? Have I a right? Am I prepared? But come upon the invitation, and take pardon, peace, righteousness, and every gospel blessing, as free gifts to the needy. If one ready to perish with hunger and he should stand hesitating, Have I a right? Am I worthy? Would it not seem preposterous in him thus to demur, when his necessities were pressing upon him, and a plentiful table before him? The weary, the hungry, the thirsty, the guilty, the worthless, the vilest, are invited to believe on Jesus, who came only to save sinners; and hath assured them in his word that they who thus come to him he "will in no wise cast them out."

The Spirit in the word,
And in his motions, cries,
Come to the fountain head of life,
And come for large supplies.

Let him who feels his thirst,
Nor can endure its rage,
Come to salvation's copious springs,
And all his pains assuage.

And whosoever will,
Is welcome to receive
The streams of everlasting life,
That Heaven will freely give.

Jesus, is this thy voice?
We bless the gracious call
And flee with joyful haste to thee,
Our Saviour and our All.

A Golden Treasure for the Children of God, C.H.V. Bogatski